



# **Citizens' value systems and the transformation of the energy system.**

**Project „EPCC – European Perceptions of Climate Change: Skepticism, Energy Preferences, and Societal Transformation”**

**Funded by JPI Climate**



## Project Outline

- Two-year research project (01/2015 – 12/2016)
- Funded by the Joint Programming Initiative (JPI) Climate
- Involving partners from UK, Norway, France, and Germany



## Project Outline

- School of Psychology, Cardiff University, UK (Lead)
- Institute SymLog, France
- Department for Psychosocial Science, University of Bergen, Norway
- Stuttgart Research Center for Interdisciplinary Risk and Innovation Studies (ZIRIUS), Germany
- COIN – Climate Outreach and Information Network, UK (Non-academic Partner)



## Object of Investigation

Universal cultural values

Norms and attitudes

Behavior and acceptance



# Object of Investigation

Social implications of the transformation of the energy system (Energiewende):

→ How do human values and cultural worldviews shape public attitudes towards the climate change and transformation of the energy system and accompanying uncertainties?



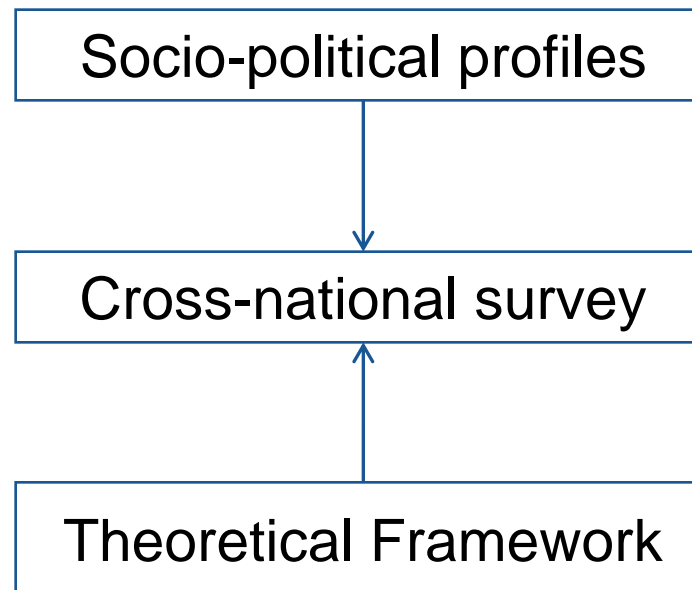
# Object of Investigation

Cross-national representative Survey (face-to-face interviews) conducted in

- UK
- Norway
- France
- Germany

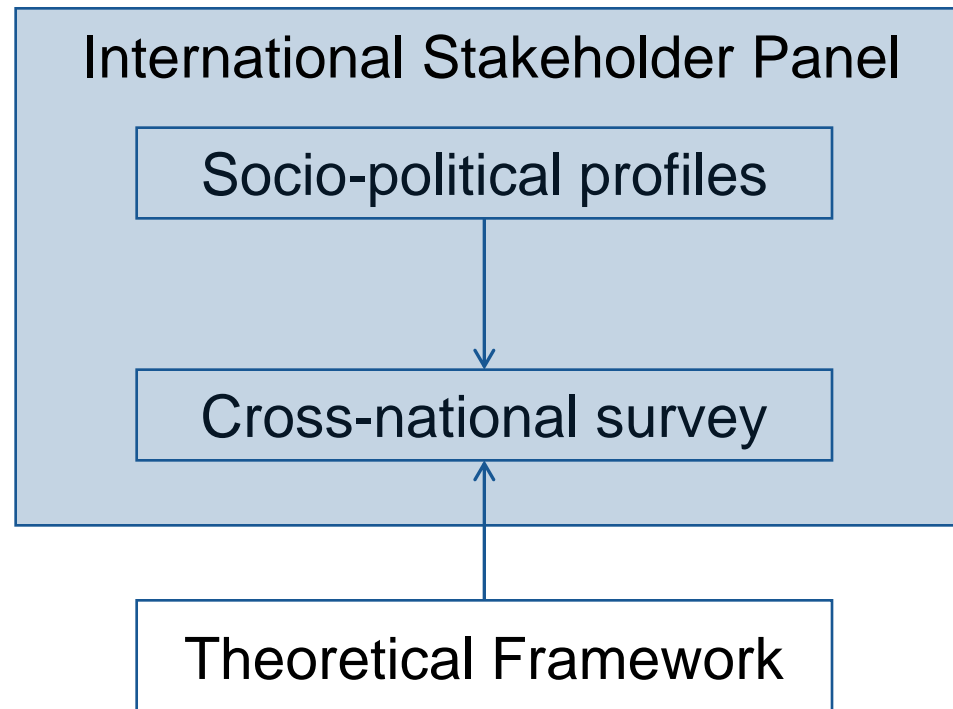


# Research Design





# Research Design









# International Stakeholder Panel

- Initially integrated part of research design
- Coordinator: Not-for-profit research and outreach organisation COIN



## International Stakeholder Panel

- Supporting the dissemination of results by making use of their extensive networks
- Informing the national socio-political analysis → providing insights into national specifics due to their unique position between civil society and policy makers



## Socio-political Profiles

- Feed into the design of the survey
- Cover significant national aspects
- Four national profiles complemented by one pan-European profile



## Socio-political Profiles

Compilation of each national socio-political profile, along the criteria of:

- Energy and climate policy
- Public's opinion on energy preferences
- Public's attitudes towards climate change



# Theoretical Framework/ Survey Design

- People perceive social challenges through a lense of cultural worldviews
- Cross-national research: assumption of universal values



# Theoretical Framework/ Survey Design

Drawing on:

- Schwartz' Theory of Universal Values
- Kahan's conception of Douglas/ Wildavsky's Cultural Theory of Risk (cultural cognition)

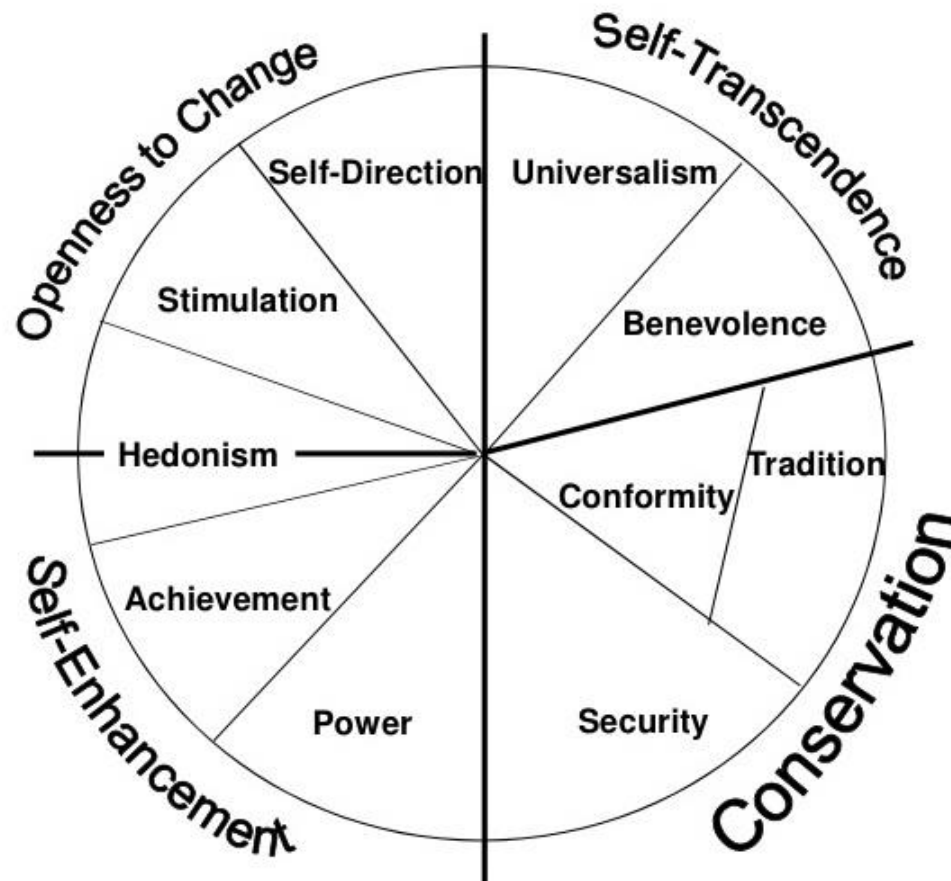


# Theoretical Framework/ Survey Design

- Theory of Universal Values (Schwartz)
  - Identifying a number of basic universal values
  - Grounded in their reference to three universal requirements for human beings:
    - Basic needs as biological organisms
    - Needs for social interaction
    - Requisites for the security and welfare of social groups



# Theoretical framework/ Survey Design: Schwartz' Universal Values





# Object of Investigation

Social implications of the transformation of the energy system (Energiewende):

Large transformations, as the transformation of the energy system, pose challenges and uncertainty to societies (energy supply, new technologies, social aspects)

→ Energy transition as social challenge!



# Theoretical Framework/ Survey Design

- Cultural Cognition (Kahan) as conception of the Cultural Theory of Risk (Douglas/ Wildavsky)



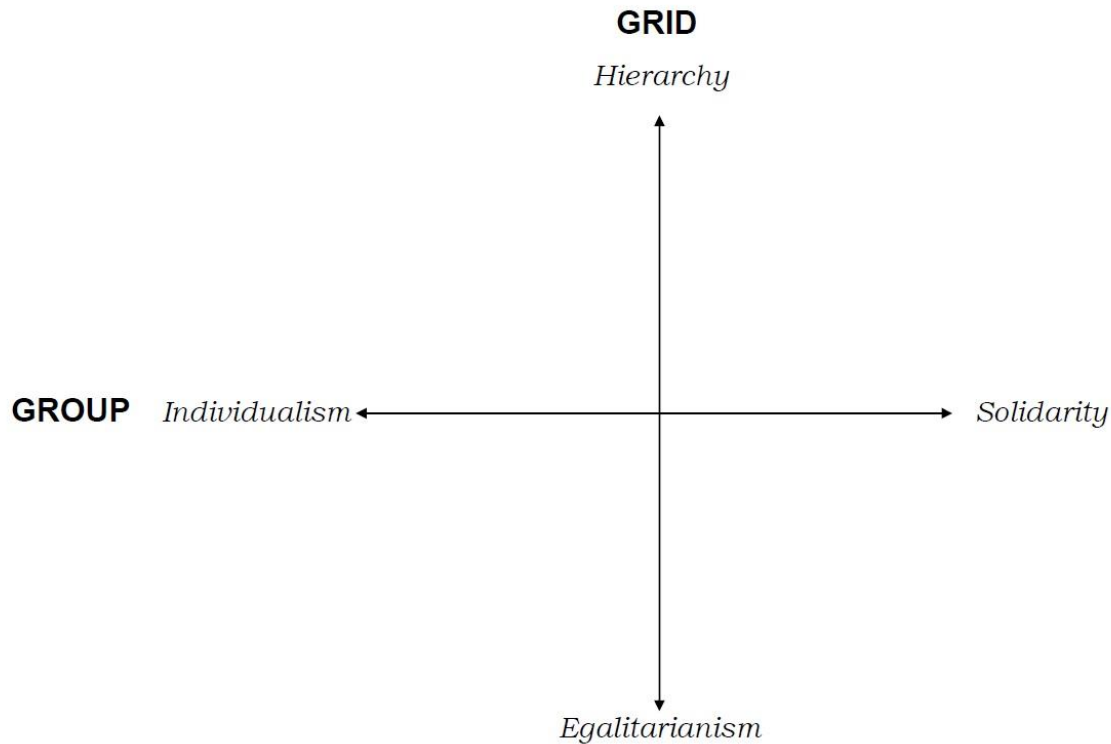
# Theoretical Framework/ Survey Design

- Cultural Cognition (Kahan) as conception of the Cultural Theory of Risk (Douglas/ Wildavsky)
- Characterizing cultural ways of life and supporting worldviews along two dimensions:  
→ „Group“ and „Grid“



# Theoretical Framework/ Survey Design

## Grid/ Group Theory



Kahan (2008): Cultural cognition as a conception of the Cultural Theory of Risk.



## Theoretical Framework/ Survey Design

- Weak group way of life: individualistic; highly competitive
- Strong group way of life: people depend on each other (high interaction)
- High grid way of life: life is organized through stratification and role differentiation
- Weak grid way of life: egalitarian organization of life (e.g. no one is prevented from participation because of their sex, race, etc.)

## Theoretical Framework/ Survey Design

- Kahan's operationalization of Cultural Theory
    - Setting off from Dake's classic operationalization of Cultural Theory
    - Makes use of two attitudinal scales:
      - Hierarchy-egalitarianism: unique scale for measuring grid orientation
      - Individualism-communitarianism: unique scale for measuring group orientation
- (see e.g. Wildavsky & Dake 1990; Verweij, Douglas, et al. 2006; Jones 2011)



## Theoretical Framework/ Survey Design

- Kahan's operationalization of Cultural Theory:  
Two attitudinal scales:
  - *Hierarchy-egalitarianism*: items determining a person's relative orientation towards high or low grid way of life
  - *Individualism-communitarianism*: items determining a person's relative orientation towards high or low group way of life





## Theoretical Framework/ Survey Design

- Drawing on existing studies on the perception of climate change (as an issue of risk and uncertainty) in order to understand people's perception of energy policies.



## Theoretical Framework/ Survey Design

Universal, cultural values & attitudes towards climate change:

e.g.: individualistic and hierarchical values:

- Perceive climate change as less riskier
- Favor policy measures that take into account the autonomy of the market



## Theoretical Framework/ Survey Design

Universal, cultural values & attitudes towards climate change:

e.g. individualistic and hierarchical values:

- Favor policy measures that take into account the autonomy of the market
- Perceive climate change as less riskier
- **inquiring after the relation between universal values and energy preferences**



# Theoretical Framework/ Survey Design

## Four key areas:

- Value orientations, cultural worldviews & social representations (e.g. drawing from Schwartz Value Survey – SVS).
- Socio-political context (in which public engagement with climate change takes place).
- Perceptions of climate change (perceived risks of climate change, climate scepticism, personal experiences, concerns about related/competing issues)
- Energy preferences (perceptions of renewable and nuclear technologies and unconventional policy options, e.g., CCS and shale gas)



## Open Questions/ Discussion

- Challenges of cross-national surveys?  
(translation of items, cultural misunderstandings...)
- Manage transfer between measuring climate change perception and energy preferences?...
- Tension between the need for comparable data and the need to map out national specifics?...



# Thank You!

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